



# INDIAN SCHOOL AL WADI AL KABIR

<b>Class: VIII</b>	<b>Department: SOCIAL SCIENCE</b>	
<b>Worksheet No: 6</b>	<b>Topic: UNDERSTANDING MARGINALIZATION (Civics)</b>	<b>Year:2021-22</b>

<b>I</b>	<b>Multiple Choice Questions: -</b>												
1	Where do the Adivasis live? <b>a. In or near forest</b> b. Kaccha house c. Colonies d. None of these												
2	Which one of the following is the life style of the Adivasis? a. Exotic b. Primitive c. Backward <b>d. all of these</b>												
3	Scheduled Tribes are also known as the: - a. Poor People <b>b. Adivasis</b> c. People below poverty line d. all of these												
4	How many wild life sanctuaries are there in India? a. 570 b. 458 <b>c. 372</b> d. 190												
5	What is the total % of population of the Adivasis in India? a. 2% b. 4% <b>c. 8%</b> d. 16%												
6	Adivasis believed in the worship of: - <b>a. Ancestors</b> b. Hinduism c. Temple d. Jesus Christ												
<b>II</b>	<b>Fill in the blanks: -</b>												
7	The _____ took part in the upliftment of the women liberation movement in India <b>a. Muslim Women</b> b. Tribal Women c. Adult d. Schedules Caste Women												
8	Another name for the Adivasi is _____. <b>a. the tribes</b> b. the scheduled castes c. the Backward castes d. the forward Castes												
9	The _____ is a locality which is populated largely by members of a particular community. a. Minorities b None of these <b>c. Ghetto</b> d. Adivasis												
10	A person who does not get adequate nutrition or food is known as _____. a. nourished <b>b. malnourished</b> c. well-nourished d. none of these												
<b>III</b>	<b>Match the following: -</b>												
	<table border="1"><thead><tr><th>COLUMN A</th><th>COLUMN B</th></tr></thead><tbody><tr><td>1. Madrasas</td><td>A. Proof</td></tr><tr><td>2. Open Courts</td><td>B. Constructions of houses</td></tr><tr><td>3. Development</td><td>C. Urbanization</td></tr><tr><td>4. Builders</td><td>D. Muslim educational institutions</td></tr><tr><td>5. Evidence</td><td>E. Courts where proceedings can be seen by any one</td></tr></tbody></table>	COLUMN A	COLUMN B	1. Madrasas	A. Proof	2. Open Courts	B. Constructions of houses	3. Development	C. Urbanization	4. Builders	D. Muslim educational institutions	5. Evidence	E. Courts where proceedings can be seen by any one
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	<b>1= D, 2=E, 3=C, 4=B, 5=A.</b>												

<b>IV</b>	<b>State whether true or false: -</b>
11	The people who are compelled to leave their homeland for the construction of big projects such as dams, Bridges, Roads and mining, etc. <b>True</b>
12	The literacy rate of the Hindus is more than 60%. <b>True</b>
13	Majorities are those communities which are small in number. <b>False</b>
14	Hierarchy is a graded system or arrangement of persons. <b>True</b>
<b>V</b>	<b>Answer the Following Questions: -</b>
15	<b>“Many Adivasis are migrating to the cities”- Give reason.</b> <b>Ans:</b> Many Adivasis have migrated to cities in search of work.
16	<b>What are the levels on which marginalization can take place?</b> <b>Ans:</b> Marginalization can take place on three levels. They are Individual, Community and Global.
17	<b>Name the communities who experience marginalization in India.</b> <b>Ans:</b> The major communities which experience marginalization in India are the Adivasis, Dalits and Muslims.
18	<b>‘The right to enter in forest Land was prevented to the Adivasis.’ Explain its impact on their life.</b> <ul style="list-style-type: none"> <li>➤ Adivasis use around 10,000 plant species-approximately 8,000 species are used for medicinal purposes; 325 are used as pesticides; 425 as gums, resins and dyes; 550 as fibers; 3500 are edible.</li> <li>➤ This entire knowledge system gets wiped out when Adivasis lose their rights over forest lands.</li> </ul>
19	<b>What are the causes for Marginalization? Explain its consequences.</b> <b>Ans:</b> The reasons for a community to be socially marginalized are- <ul style="list-style-type: none"> <li>➤ Different language; Different customs; Different religion, Financial status; Education along with the social, Economic, cultural and political factors work together to make certain groups in society feel marginalized.</li> <li>➤ Marginalized groups are viewed with hostility and deprived of opportunities that are available to other communities.</li> <li>➤ They experience a sense of disadvantage and powerlessness against more powerful and dominant sections of society.</li> </ul>
20	<ul style="list-style-type: none"> <li>➤ <b>How Adivasis are portrayed today?</b> Adivasis are portrayed as exotic, primitive and backward people.</li> <li>➤ Cultural shows are presented with Adivasis dances. They are represented through colorful costumes and headgears.</li> <li>➤ Adivasis are blamed for their lack of advancement as they are believed to be resistant to change or new ideas.</li> <li>➤ This negative portrayal of the Adivasis has led to the marginalization of this community in modern India.</li> </ul>
21	<b>Who headed the Committee set up by the government to look into the Social, Economic and Educational status of the Muslim Community in India?</b> <b>Ans:</b> Justice Rajinder Sachar headed the Committee set up by the government to look into the social, economic and educational status of the Muslim Community in India.
22	<b>What are the measures to prevent marginalization?</b>

- Marginalization is a complex and delicate issue and has to be handled by the Government very carefully.
- To rectify marginalization a variety of strategies, measures and safeguards have to be undertaken.
- It is the duty of every citizen of this country to ensure that the Fundamental Rights of all citizen, whether they belong to the majority community or the minority community is protected.
- It is only the effort of everyone that will protect the diversity that makes our country unique and promote equality for all.